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## BIB DATA SHEET

CONFIRMATION NO. 2607

<b>SERIAL NUMBER</b> 10/688,687	<b>FILING or 371(c) DATE</b> 10/16/2003 <b>RULE</b>	<b>CLASS</b> 607	<b>GROUP ART UNIT</b> 3736	<b>ATTORNEY DOCKET NO.</b> A03P1071
<b>APPLICANTS</b> Annapurna Karicherla, Valencia, CA; JH John W. Poore, South Pasadena, CA; JH				
<b>** CONTINUING DATA *****</b> JH				
<b>** FOREIGN APPLICATIONS *****</b> JH				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> JH 01/21/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /JEFFREY GERBEN HOEKSTRA/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance /JH/ Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> <del>20</del> 31
			<b>INDEPENDENT CLAIMS</b> <del>2</del> 3	
<b>ADDRESS</b> PACESETTER, INC. 15900 VALLEY VIEW COURT SYLMAR, CA 91392-9221 UNITED STATES				
<b>TITLE</b> Packaging sensors for long term implant				
<b>FILING FEE RECEIVED</b> 2220	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	